

Oak Grove, La. 4/6/52
 Sour Lake, Texas 9/9/56
 Choate, Texas — 11/23/58
 Vidor, Texas 3/31/68
 Bridge City, TX 10/25/81
 Anahuac, TX 6/22/97 KSHN 5/5/02

COME UNTO ME

2 m. Glad that it is Mary, not Justice
 (1855) Doberman
 What if I had dealt with me according to Justice? Instead of grace.
 1844-1845 of Rom 8:23
 we must do all and have to suffer in order to share his glory.
 Overlooked these things that we might not be rewarded according
 to our ungrateful.
 Rom 8:18-
 1. Then we need a way of accountability in regard to how we
 will be seen over - Rom 8:18-19, 3:15
 (1) ourselves first as we are taking ourselves in thought
 (2) overlooked our manner of fellow humanism, no looking of
 those for mankind - In 3:18
 there is a light of hope & coming in mankind.
 (3) overlooked first we were aware of the end of them.
 not working & unity people.
 Over 6:14 -
 11. To go to your 5th most and find someone living in
 Rom 5:1-7
 5 & 7:1-12
 How is this escape made possible?
 New Birth.
 2 or 5:17
 1841/117

COME UNTO ME

Introduction:

Mt 11:20-30

1. Jesus performed a series of miracles in Mt 8 and 9.
2. Healed Peter's wife's ^{father} still ~~tempest~~, cured blind men.
3. in spite of all of this the people still rejected him.
4. ~~In~~ spite of their rejecting him He still invites them.
5. Did He perform miracles simply to be a great person.

No, but to prove his divinity.

Jno 3:2; 20:30-31; Rom 1:4

6. This was a universal invitation:

BODY: The invitation implies:

1. That Man is away; Eph 2:1

(1) How came? Was he born away? Own sins? Isa, 59:2

- (2) What is his condition?

Sinner Eph 2:12; Rom 3:23

Lost Rom 6:23; Jno 8:21

2. Man can come.

(1) If not, Jesus was mocking men.

(2) Calvinism teaches man cannot come. *Must wait for God to move us.*

(3) Gospel is for all. Mt 28:19-20

(4) Some do not want to come Acts 28:26-28

3. Man must come, not God to man.

(1) Man departed in the first place. - ADAM

(2) Man must be reconciled to God, not God to man. 2 Cor 5:18-21

(3) Some call loud and long for God to come and save them but this deny that thought.

No other way but to come,

4. The invitation implies: that man is benefited.

(1) "Yoke is easy." "Burden is light"

(2) He will help carry the load.

(3) Christ pleads to help us carry our load.

5. Why do not men come?????

(1) They think the yoke is hard; obedience is hard.

Prov 13:15--The way of the transgressor is hard.

He who lives in sin has the hard yoke to bare.

(2) They think the burden is heavy.

Ps 55:22 --"Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved."

1 Pet 5:7; Gal 6:2

"Casting all your anxiety upon him, because he careth for you"

Bear ye one another's burdens, and so fulfill the law of Christ.

CONCLUSION:

1. The burdens of sin are heavy. The sinner lives in dread of the next day with worry and uneasiness.

All of our troubles, sorrows, sickness, and death hang upon the sinner.

Sin has made this earth one vast cemetery.

Job 14:1-- "Man that is born of woman is but a few days and full of trouble"

There is no utopia here. No sure cease from sorrow here, *No complete escape*

2. Jesus will make the burdens lighter.

3. Find rest in Him. Heb 4:9-11

To souls.

Rest to the Christian.

Rest from labors, toils, worry, fears, etc.